



# Count Me In!

I'd like to support the following  
2024 Family Service League Events:

## Summer Soirée · June 5, 2024 · Stonebridge County Club

Platinum Sponsorship	\$50,000
Titanium Sponsorship	\$25,000
Silver Sponsorship	\$10,000
Bronze Sponsorship	\$7,500
Copper Sponsorship	\$5,000
Gold-Border, Full Color Ad <i>(horizontal)</i>	\$2,000
Full-Color Ad <i>(horizontal)</i>	\$1,000
Half-Page, Full-Color Ad <i>(vertical)</i>	\$500
Ticket & Online Journal Package for 2	\$1,500
Ticket & Online Journal Package for 4	\$2,250
Individual Tickets <i>(I'd like ___ tickets, please!)</i>	\$250 per person <b>10 or more \$200 per person</b>

## 31st Annual Great Chefs · Nov. 18, 2024 · Crest Hollow

Event Sponsorship	\$50,000
Sommelier Sponsorship	\$25,000
Epicurean Sponsorship	\$10,000
Connoisseur Sponsorship	\$7,500
Bon Vivant Sponsorship	\$5,000
Foodie Sponsorship	\$3,000
Gourmet Ticket Package	\$2,200
Gold-Border, Full Color Ad <i>(horizontal)</i>	\$2,000
Full-Color Ad <i>(horizontal)</i>	\$1,000
Half-Page, Full-Color Ad <i>(vertical)</i>	\$500
Individual Tickets	\$200 per person

## 6th Annual Walk for Wellness · Sept. 7, 2024 · Belmont Lake State Park

Wellness Event Sponsorship	\$50,000
Healthy Families Sponsorship	\$25,000
Children Services Sponsorship	\$10,000
Senior Services Sponsorship	\$5,000
Telehealth Sponsorship	\$2,500
Job Training Sponsorship	\$1,000
Crisis Intervention Sponsorship	\$750

### PAYMENT INFORMATION

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

My Check for \$\_\_\_\_\_ is enclosed for my FSL event commitment

or charge my: Visa MC Amex Discover

Card #: \_\_\_\_\_

Expiration: \_\_\_\_\_ Code: \_\_\_\_\_

Signature: \_\_\_\_\_

Solicited by: \_\_\_\_\_

Please return forms to, or for more information contact:  
Family Service League  
c/o: Development Department  
790 Park Avenue, Huntington NY 11743